

29 Dec 75

Dave,
This book may be useful to you. Probably my
"best of the last year or so". Mind as muscle,
The business of 'ridiculous' associations I also find
— friendly & amusing?
cf Phenomenology? (viz. the Air Force)

The simplification of my appeal case was a true
revolution in thinking — not a pruning. The
questions were these: — (1) Was the "undesireable" discharge
unjust? ~~sure~~ ~~is that true?~~ I was no longer
Sure. "... that others may live! This I can better do independently."
~~Am I really a pacifist?~~ Is that true?

independent study continuity < L. not-hang-down zeal hold-together

A lewd revelation?
(2) What was the whole situation?

I just couldn't help associating "undesireable discharge" with
masturbation.

Yes, you are ~~my~~ 'a brother to me. Whenever you visit
you are welcome to the refrigerator, etc — help yourself; to
stay - no problem, to read anything and everything in to

go anywhere, pry, poke, look around. I think it would be a good idea (if you would) ^{to} say when visiting - "Where do you live?" ^{i.e. where is your room, etc.} "Where is the stuff you've been reading and writing?" "What have you been writing & reading today?" "What would you be doing now if I wasn't visiting?" "What do you have to do?" "What is there to do?" "What are your questions nowadays?" "What inventions have you made lately?" "What discoveries have you made?" "What problems are you working on and how?"

Other new current ideal -
massage is very civilized / Ralph Chaney, little local expert may, he can give your neck an orgasm

You are altogether welcome to read all notebooks and journals. ~~to~~ I'd be glad to provide them. We are civilized enough to index them.

* The reason for this is that one picks up bad habits from the local groups and it's better to consciously create your culture.

* What are the books you've read (ever) with utter fascination? Mike

Some More Major Termination of the World's Food Usage Debates

High! Why don't you get a good job and earn \$30 or 40,000 per year and then you can really help somebody whose good is living on pinheads going to do anybody?

Mike: That's a strong argument, but there's something funny about earning \$30,000 as part of a system that pays someone else \$300 for their labor, so that you can help the person who earns the \$300. (P.A. charity)

The world fair wage is not my project to save the world. My goals are to play fair and to be happy, and I think they go together. It's just my answer to the question of "when do you participate in the economy - the money flow?" and since energy-use/ecology flows counter to capital, it has a lot to do with when do you participate in the ecology? If it only takes 3 mos. to earn my yearly \$426, then I'll have plenty of free time, and I think volunteerism is important.

Hugh: If you're really so ~~concerned~~ about all these people, why don't you go to college and then go over there and show me how to grow wheat?

Mike: Growing wheat is not complicated. I presume what you mean is the expert technical assistance of the Green Revolution. The fact is - that much-heralded salvation is rapidly failing; it requires enormous amounts of fertilizer which takes oil, which takes money, and which does funny things to the soil; it takes more pesticides, which are bad for the ocean, etc., and there's a veritable biological boom of pesticide-resistant strains emerging.

It's sad that you conceive only two general possibilities - the usual American way, and being a saviour. And you think the hope lies in experts. I do not (though experts have some thing to contribute.)

It would cost \$15 trillion for the world to be educated the way Americans are. The world GNP is about \$3 trillion. The world can never afford to be ~~educated~~ housed or educated or cared for medically the way Americans are. Better ways of learning, caring, and doing (for oneself) must be found. Cultural revolution is more important than political or technological revolution. It is ~~generally~~ better to work with one's natural community than go charging off to the five or six natural communities there is plenty to do in the U.S.A. to save them.

The xeroxed pages ~~are~~ are how that old notebook was revised (the one full of abstract questions).

I've ~~asked~~ the nation that a lot of abstract philosophical questions are notated or realized in the use of tools and language.

Do you think it is true? Is it true?

A strong argument for ethics.

How much are our satisfactions for their satisfaction.

Little news from Tall

Have not heard from Leck, but planning to visit

Man, Nature, and History - Russell - best history
check I've ever read
Kissel - best cinema